

RESOLUTION NO. 16-87

RESOLUTION EXPANDING RURAL SPECIAL  
IMPROVEMENT MAINTENANCE DISTRICT #692M  
(LUPINE SUBDIVISION)

WHEREAS, pursuant to §7-12-2161(4), MCA, the Commissioners have the power of changing, by resolution, the boundaries of any maintenance district not more than once a year; and

WHEREAS the boundaries of RSID 692M have not been changed within the last year; and

WHEREAS, it has been determined that properties adjacent to the existing Rural Special Improvement District #692M boundaries are benefited properties accessing the district roads; and

WHEREAS, the benefited property status requires the expansion of boundaries for RSID 692M for the maintenance, preservation and repair of curb, gutter and road located within the district boundaries; and

WHEREAS, the boundaries of the district will be expanded to include Block 1, Lot 1, Block 2, Lots 1 through 4, inclusive, and Block 3, Lots 1 through 4, inclusive, Lupine Subdivision Yellowstone County, Montana, described in Exhibit B; and

WHEREAS, lots to be added to the district and boundaries of the expanded district are shown in Exhibit A (map).

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Yellowstone County, Montana, deeming the public interest or convenience require, intends to expand the following described Rural Special Improvement Maintenance District:

1. **DESCRIPTION OF IMPROVEMENTS, DESCRIPTION OF MAINTENANCE, METHOD OF ASSESSMENT AND ESTIMATED COSTS.** Assessments collected on behalf of this district shall be used for the maintenance, preservation, and repair of curb, gutter and road located within the boundaries of this district. All of the costs of the district shall be assessed equally on a per lot method for existing and future lots. Assessments will be established annually by the Board of County Commissioners and are subject to adjustment due to cost fluctuations related to maintenance utilization levels and changes in material and labor costs of performing necessary maintenance.
2. **DURATION.** The district shall be deemed to be perpetual in nature unless absorbed and replaced by another district or municipality.


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Resolution Expanding  
RSID #692M

PASSED AND ADOPTED by the Board of County Commissioners of Yellowstone  
County, Montana, this 12<sup>th</sup> day of July, 2016.

BOARD OF COUNTY COMMISSIONERS  
YELLOWSTONE COUNTY, MONTANA

  
\_\_\_\_\_  
Bill Kennedy, Chairman

  
\_\_\_\_\_  
John Ostlund, Member

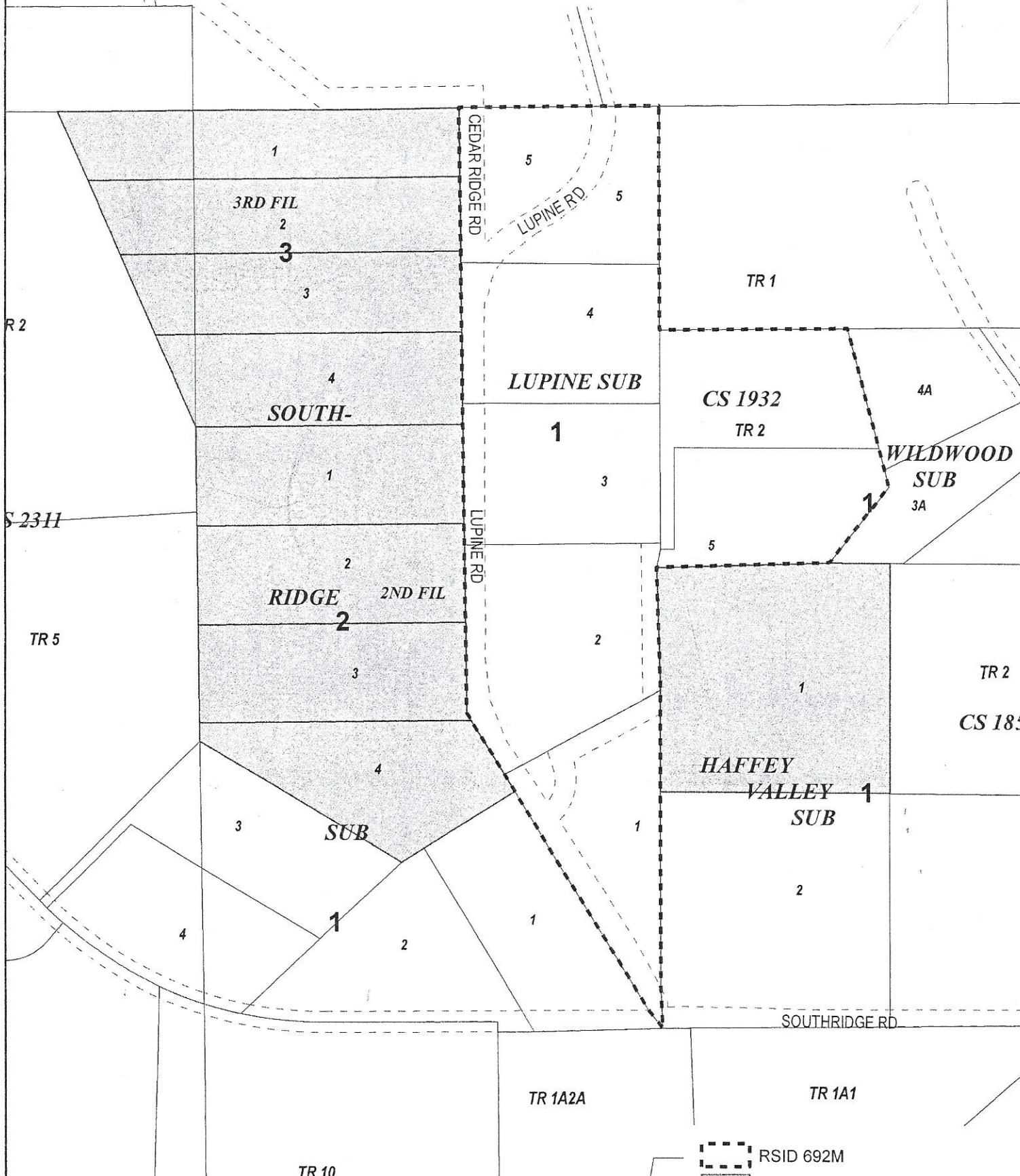
  
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James E. Reno, Member

(SEAL)  
ATTEST:

  
\_\_\_\_\_  
Jeff Martin, Clerk & Recorder  
Yellowstone County, Montana

# EXHIBIT A

## TR 9 RSID 692M & New Proposed Boundary



RSID 692M  
 Proposed Parcel Expansion

This document is intended for informational purposes only and is not guaranteed to be accurate nor current.



**EXHIBIT B**  
 RSID 692M LUPINE SUBDIVISION  
 2016 EXPANSION

Tax ID	Assessment per Unit	Owner	Address	Legal Description
1 C14290	\$ 50.00	ROBERT AND DONNA DEWALD LIVING TRUST	5705 LUPINE DR	LUPINE SUB, S06, T02 S, R26 E, BLOCK 1, Lot 1
2 C14291	\$ 50.00	BURKE, LYDIA J & WAYNE E	5750 LUPINE RD E	LUPINE SUB, S06, T02 S, R26 E, BLOCK 1, Lot 2
3 C14293	\$ 50.00	CLARK, GUY M	5726 E LUPINE RD	LUPINE SUB, S06, T02 S, R26 E, BLOCK 1, Lot 3
4 C14294	\$ 50.00	HALL, RUSSELL B & KAYLENE N	4125 LUPINE DR	LUPINE SUB, S06, T02 S, R26 E, BLOCK 1, Lot 4
5 C14295	\$ 50.00	PLATT, JACOB R & PATRICIA A	4095 LUPINE DR	LUPINE SUB, S06, T02 S, R26 E, BLOCK 1, Lot 5
6 C14669	\$ 50.00	HAFFEY, GERARD SCOTT &	5725 E LUPINE RD	WILDWOOD SUB, S06, T02 S, R26 E, BLOCK 1, Lot 5, ACRES 4.268
7 D03275	\$ 50.00	KOPPLIN, MATTHEW A		S06, T02 S, R26 E, C.O.S. 1932, PARCEL 2, (LESS WILDWOOD SUB)
	\$ 350.00			

**Parcels to include in expansion:**

8 C12770	\$ 50.00	MCDONALD, DENNIS W	4170 LUPINE DR	SOUTH RIDGE SUBD 2ND FILING, S06, T02 S, R26 E, BLOCK 2, Lot 1
9 C12771	\$ 50.00	BRUCE, CORY M & TERESA A	LUPINE DR	SOUTH RIDGE SUBD 2ND FILING, S06, T02 S, R26 E, BLOCK 2, Lot 2
10 C12772	\$ 50.00	BRUCE, CORY M & TERESA A	4240 LUPINE DR	SOUTH RIDGE SUBD 2ND FILING, S06, T02 S, R26 E, BLOCK 2, Lot 3
11 C12773	\$ 50.00	READY, JAMES M & AMY L	4280 LUPINE DR	SOUTH RIDGE SUBD 2ND FILING, S06, T02 S, R26 E, BLOCK 2, Lot 4
12 C13345	\$ 50.00	BROWN, DAVID G	5800 CEDAR RIDGE RD	SOUTH RIDGE SUBD 3ND FILING, S06, T02 S, R26 E, BLOCK 3, Lot 1, (02) **MULTIP*
13 C13346	\$ 50.00	LARSON, DWIGHT WESTLEY	5890 CEDAR RIDGE RD	SOUTH RIDGE SUBD 3ND FILING, S06, T02 S, R26 E, BLOCK 3, Lot 2, **MULTIPLE DIST*
14 C13347	\$ 50.00	RUPPRECHT, ROBYN K & JON S	4110 LUPINE DR	SOUTH RIDGE SUBD 3ND FILING, S06, T02 S, R26 E, BLOCK 3, Lot 3, **MULTI-DISTRICT*
15 C13348	\$ 50.00	GILL, PHILLIP J &	4124 LUPINE DR	SOUTH RIDGE SUBD 3ND FILING, S06, T02 S, R26 E, BLOCK 3, Lot 4, ACRES 4.64
16 D03277A	\$ 50.00	HAFFEY, G SCOTT &	5755 E LUPINE RD	HAFFEY VALLEY SUB (07), S06, T02 S, R26 E, BLOCK 1, Lot 1
	\$ 800.00	New District Total		